

Biological Control of Purple Loosestrife
Fall Sampling Report Form

1. Name of 4-H Club: _____ County: _____
2. Adult: _____ Phone: _____
3. Extension Educator: _____ Phone: _____
4. Date of Survey: _____
5. Number of youth participating in the Fall Survey: _____
6. Average Diversity Index (before beetles were released): _____
7. Location of the purple loosestrife infestation and Release site (specific area in the wetland where beetles were released. You may sketch the wetland and close cross roads on the back of this form.):

8. Property Owner: _____ Phone: _____
9. Average Diversity Index today: _____
10. Any additional information that you would like to share (your thoughts and comments, youth comments, how this project worked, what the youth learned, etc.):

Please take/mail this form to your County Extension Educator as soon as possible after your Fall Survey. This information is very important to the Indiana DNR, the Sea Grant College Program, and Purdue Extension.

Extension Educators: Please copy this form for your records and send to Natalie Carroll, State 4-H Office, as soon as possible (Fax or mail). Thank You!