PUCESA Awards Nomination Form

**Due: Friday, October 11, 2024 by 5pm ET**

**Submission: Title the pdf submission packet with the name of the award followed by the name of the individual being nominated (e.g. Early Career\_Smith). Email to Renee Wiatt (**[reneewiatt@purdue.edu](mailto:reneewiatt@purdue.edu)**).**

# Objective: The PUCESA awards recognize outstanding contributions to the Cooperative Extension Service by Extension educators, specialists, and administrators.

**Eligibility:** Please select one award category.

PUCESA membership required for Early Career, Mid-Career, and Career Award

Early Career Award: CES Specialist/Administrator – up to 10 years of service

Mid-Career Award: CES Specialist/Administrator - 11-20 years of service

Career Award: CES Specialist/Administrator - over 20 years of service

**Award**: Award recipients receive a plaque. Awards will be handed out at Professional Development Conference (PDC) for Purdue Extension, held on December 4-5 at Tippecanoe County 4-H Fairgrounds.

# Nominations: Submit (1) a completed PUCESA Award Nomination Form, (2) a description of accomplishments not to exceed two pages, and (3) at least two letters of support. Applications that do not meet the above criteria will not be accepted.

# Accomplishments: There are many attributes that make a candidate worthy of a PUCESA award. Please provide a brief description of each of the following that apply: 1) extension leadership, 2) demonstrated excellence and innovation to program content and delivery, 3) research which benefits extension clientele through practical application, and 4) demonstrated collaboration with county educators, agencies, and/or leaders. The description of accomplishments must not exceed two pages.

* Name of Nominee:

# Letters of Support: Please list the names of individuals submitting letters of support (two required). Check if letters are included. Letters of support may be sent separately.

* Name of letter submitter:
* Name of letter submitter:

# Person submitting nomination

|  |  |
| --- | --- |
| Name |  |
| Department |  |
| Building/Address |  |
| Email |  |
| Phone |  |

**Accomplishments** (Provide a brief description of each of the items below *that apply* to the nominee. Delete items that do not apply to the nominee.)

1) Extension leadership

2) Demonstrated excellence and innovation to program content and delivery

3) Research which benefits extension clientele through practical application

4) Demonstrated collaboration with county educators, agencies, and/or leaders.