

**Spring 2018 Registration
Planning and Employment Information Form**
(Bring completed form with you to your advising appointment)

Name: _____ Expected graduation date: _____
 E-mail: _____@purdue.edu Alt. E-mail: _____
 Cell number: _____ Alternate phone number: _____
 Local Address: _____

Check your Program (Major or Concentration) - note if you want to change:

- | | |
|---|--|
| <input type="radio"/> HPMK Horticultural Production & Marketing | <input type="radio"/> LAEM Landscape Enterprise Management |
| <input type="radio"/> PLSC Plant Science | <input type="radio"/> PRLA Pre-Landscape Architecture |
| <input type="radio"/> PUHT Public Horticulture | <input type="radio"/> LARC Landscape Architecture |
| <input type="radio"/> LACM Landscape Contracting and Management | <input type="radio"/> TMGT Turf Management & Science |
| <input type="radio"/> LADS Landscape Design | <input type="radio"/> SFS Sustainable Food & Farming Systems |

1. Career objective and plans:

2. Capstone planning – internship/work experience/research (not applicable to PRLA, or LARC and TMGT majors)

3. Other educational opportunities. Are you interested in any of the following?

- Minor(s)? Yes___ What area(s)? _____ No___
- Study abroad - Where? _____
 Places in the world that interest me: _____
 The kind of international experience that might fit me best (circle one or more):
Duration: Spring Break Winter Break Maymester Summer Semester Year
 Language skills and/or interest other than English: _____
- Leadership certificate? Yes___ No___
- Entrepreneurship certificate? Yes___ No___

5. List current (during school year) employer(s), type of work & hours/week (*any planned changes?*):

Employer	Type of Work	Hours/Week
_____	_____	_____
_____	_____	_____

6. Are you planning to apply for any scholarships? Yes___ No___ (*why not?*) _____

7. Current participation, leadership roles in organizations, athletics (*any planned changes?*):

Organization	Position	Responsibility
_____	_____	_____
_____	_____	_____

8. Next summer plans (see 2 above): _____

9. Topics of concern you would like to discuss: _____
