

5	6	8	9	10	11	
T R A C T L E T T E R	Line 1 - Full Name (First, Middle, Last) Line 2 - Mailing Address Line 3 - City, State, ZIP Code Line 4 - Telephone Number	On the total acres operated on June 1, have there been or will there be any crops grown, hay cut, livestock, poultry, honey bees or aquaculture raised this year?	On the total acres operated on June 1, have you sold or will you sell agricultural products or receive government payments this year?	On the total acres operated on June 1, are any crops now in storage or will there be any crops stored before June 1, 2022?	Has this operation owned or raised any hogs or pigs in the past 12 months, or does it expect to own or raise any this year?	
	A	Name: ALVIN A - NON AG Address: 200 SOUTHSIDE RD RUSHVILLE, IN 46173 Phone: (111) 111-1111	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No
	B	Name: BBB ACRES - BONNIE B (194.5A) Address: 300 WESTSIDE ROAD RUSHVILLE, IN 46173 Phone: (222) 222-2222	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No
	C	Name: CHARLES C (80.5A) Address: 250 NORTHSIDE DRIVE RUSHVILLE, IN 46173 Phone: (333) 333-3333	<input checked="" type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No
	D	Name: DANIEL D (100 A) Address: 350 NORTHSIDE DRIVE RUSHVILLE, IN 46173 Phone: (444) 444-4444	<input checked="" type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No
	E	Name: EVAN E (20 A) Address: 500 OUTSIDE LANE RUSHVILLE, IN 46173 Phone: (555) 555-5555	<input checked="" type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input type="checkbox"/> No
F	Name: RUSH COUNTY PARKS & REC (NON AG) Address: RUSHVILLE, IN 46173 Phone: ( ) - - - -	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	

13	14	15	16	17	18	20	20a
On June 1, were there any horses, ponies, or other equine, regardless of ownership, on the total acres operated?	Excluding home use, have there been or will there be any vegetables, melons, fruit, nuts or berries grown on this operation this year?	Excluding home use, have there been or will there be any nursery, greenhouse, floriculture, sod, cut Christmas trees or other woody crops grown on this operation this year?	On June 1, did this operation have any idle cropland or more than 99 acres of pasture?	OFFICE	NON-AGRICULTURAL TRACTS		
<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No	<input type="checkbox"/> Yes - Go to Questionnaire <input type="checkbox"/> DK - Go to Questionnaire <input checked="" type="checkbox"/> No		How many acres are inside these red lines?  Enter acres and land use, then continue	Does this tract have potential for agriculture before June 1, 2022?  Enter code	What best describes this non-agricultural tract?  Enter code
				01 00	846 1.2 LAND USE HOME	818 3 <input type="checkbox"/> YES = 1 <input type="checkbox"/> DK = 2 <input checked="" type="checkbox"/> NO = 3	783 1
				00	846 . LAND USE	818 <input type="checkbox"/> YES = 1 <input type="checkbox"/> DK = 2 <input type="checkbox"/> NO = 3	783
				00	846 . LAND USE	818 <input type="checkbox"/> YES = 1 <input type="checkbox"/> DK = 2 <input type="checkbox"/> NO = 3	783
				00	846 . LAND USE	818 <input type="checkbox"/> YES = 1 <input type="checkbox"/> DK = 2 <input type="checkbox"/> NO = 3	783
				00	846 . LAND USE	818 <input type="checkbox"/> YES = 1 <input type="checkbox"/> DK = 2 <input type="checkbox"/> NO = 3	783
				00	846 . LAND USE	818 <input type="checkbox"/> YES = 1 <input type="checkbox"/> DK = 2 <input type="checkbox"/> NO = 3	783
				06 00	846 243.8 LAND USE WOODS & PUBLIC PARK	818 3 <input type="checkbox"/> YES = 1 <input type="checkbox"/> DK = 2 <input checked="" type="checkbox"/> NO = 3	783 12 COULD HAVE ALSO USED CODE 8

A -  
B -  
C -  
D -  
E -  
F -  
G -  
H -  
I -  
J -  
K -  
L -  
M -  
N -  
O -  
P -  
Q -  
R -  
S -  
T -  
U -  
V -  
W -  
X -  
Y -  
Z -  
AA -  
BB -  
CC -  
DD -  
EE -  
FF -  
GG -  
HH -  
II -  
JJ -  
KK -  
LL -  
MM -  
NN -  
OO -  
PP -  
QQ -  
RR -  
SS -  
TT -  
UU -  
VV -  
WW -  
XX -  
YY -  
ZZ -  
AAA -  
E

2021 JUNE AREA SURVEY SCREENING FORM - VERSION B

OMB No. 0535-0213  
Approval Expires: 5/31/2023  
Project Code: 124  
Survey ID: 3838



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National Operations Division  
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AL, AR, DE, FL, GA, IL, IN, IA, KY, LA,  
MD, MI, MN, MS, MO, NH, NJ, NY, NC,  
OH, PA, SC, TN, VA, WV, WI

Complete these items when enumeration of segment is completed.]

Total tract letters listed in **Column 5, page 2** (sum of all Screening Forms for this segment)..... 6

Number of tract letters listed on photo or map..... 6  
(Item 1 must equal item 2.)

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Number of **Area Version** questionnaires completed..... 4

Number of tracts with acreage listed in **Column 18, page 3**..... + 2

Total of items 3 + 4 ..... = 5326 6  
(Item 5 must equal items 1 and 2.)

Worksheet

Ag Tract Acres	Non-Ag Tract Acres
B - 194.5 Ac D - 100 Ac	A - 1.2 Ac
C - 80.5 Ac E - 20 Ac	F - 243.8 Ac

Comment on any enumerating problems caused by segment boundaries, split fields, aerial photo coverage, etc.]

FOR THIS EXAMPLE, WE ARE ASSUMING THE SEGMENT WAS A TOTAL OF 640 ACRES (ONE SQUARE MILE). TRACTS A THROUGH E ACCOUNT FOR 396.2 AC. PER THE INSTRUCTIONS, TRACT F MAKES UP THE DIFFERENCE; HOWEVER, TOTALS COULD BE VARIABLE IF YOU SO CHOOSE.

Codes to be used in Column 20a are:
(1) Residential
(2) Woods
(3) Idle Open Land
(4) Pasture
(5) Water
(6) Reported Non-Ag by Respondent
(7) Vacant Houses
(8) Obvious Non-Ag
(9) Grassland
(10) Hunting Preserve or Private Land Managed for Wildlife
(11) Government Land
(12) Other

NUMERATOR:	Reported Acres (RA)	OFFICE USE Digitized Acres	RA / DA
1 MA NUMERATOR	640	640	100
DATE: 6/1/2021			

State	Stratum	Segment
18	1111	000110001

Part 1 of 1  
County RUSH

INTRODUCTION

[Introduce yourself and ask for the operator. Rephrase in your own words.]

I am working on the June Agricultural Survey. This is a national survey where agricultural producers are asked to provide information on crops and livestock.

The information you provide will be used for statistical purposes only. Your responses will be kept confidential and any person who willfully discloses ANY identifiable information about you or your operation is subject to a jail term, a fine, or both. This survey is conducted in accordance with the Confidential Information Protection and Statistical Efficiency Act of 2018, Title III of Pub. L. No. 115-435, codified in 44 U.S.C. Ch. 35 and other applicable Federal laws. For more information on how we protect your information please visit: <https://www.nass.usda.gov/confidentiality>. Response is voluntary.

The area of land shown on this photo (map) has been selected for this survey.

[Refer respondent to photo or map. Provide segment boundaries, houses and other identifying landmarks to help the respondent become familiar with the segment.]

1. On June 1, did you operate land inside these red lines?

- Yes - [Continue with item 2.]
- No - [Determine who the tract operators are inside the segment. Thank respondent and conclude interview.]

2. What were the boundaries of land operated inside these red lines?  
[Verify or draw tract boundaries in blue, then continue with page 2.]