2024 VEGETABLE CHEMICAL USE SURVEY

ENTERPRISE VERSION
ALL STATES EXCEPT CALIFORNIA

PESTICIDE APPLICATIONS TABLE
SUPPLEMENTS

PESTICIDE APPLICATIONS SUPPLEMENT

VERSION	ID	SUBTRACT		LINES IN TABLE OFFICE USE	TABLE	399
01	_ _ _ _ _ _ _ _ _ _	_ _			_ _ _	

CHEMICAL PRODUCT NAME	L I N E	1 CROP	2 CROP CODE	3 What products were applied to the [crop]? [Enter product code.]	4 Was this product bought in liquid or dry form? [Enter L or D.]	5 Was this part of a tank mix? [If tank mix, enter line number of first product in mix.]
	01			61		63
	02			61		63
	03			61		63
	04			61		63
	05			61		63
	06			61		63
	07			61		63
	08			61		63
	09			61		63
	10			61		63
	11			61		63
	12			61		63
	13			61		63
	14			61		63
	15			61		63
	16			61		63
	17			61		63
	18			61		63
	19			61		63
	20			61		63

[For pesticides not listed in Respondent Booklet, specify—]

Line No.	Pesticide Type (*Herbicide, Insecticide, Fungicide, etc.*)	Trade Name and Formulation	Form Purchased (*Liquid or Dry*)	EPA Reg.No.
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

CODES FOR COLUMN 8

1 POUNDS	14 PINTS	30 GRAMS	46 SPIRALS
12 GALLONS	15 OUNCES, LIQUID	40 KILOGRAMS	47 PACKETS
13 QUARTS	28 OUNCES, DRY	41 LITERS	50 OTHER (Specify: _____)

L I N E	6 How much was applied per acre per application?	OR 7 What was the total amount applied per application?	8 [*Enter unit code from above.*] CODE	10 How many acres were treated with this product? ACRES	11 How many times was this product applied? NUMBER
01	65 . __ __	73 . __ __	74	77 . __	79
02	65 . __ __	73 . __ __	74	77 . __	79
03	65 . __ __	73 . __ __	74	77 . __	79
04	65 . __ __	73 . __ __	74	77 . __	79
05	65 . __ __	73 . __ __	74	77 . __	79
06	65 . __ __	73 . __ __	74	77 . __	79
07	65 . __ __	73 . __ __	74	77 . __	79
08	65 . __ __	73 . __ __	74	77 . __	79
09	65 . __ __	73 . __ __	74	77 . __	79
10	65 . __ __	73 . __ __	74	77 . __	79
11	65 . __ __	73 . __ __	74	77 . __	79
12	65 . __ __	73 . __ __	74	77 . __	79
13	65 . __ __	73 . __ __	74	77 . __	79
14	65 . __ __	73 . __ __	74	77 . __	79
15	65 . __ __	73 . __ __	74	77 . __	79
16	65 . __ __	73 . __ __	74	77 . __	79
17	65 . __ __	73 . __ __	74	77 . __	79
18	65 . __ __	73 . __ __	74	77 . __	79
19	65 . __ __	73 . __ __	74	77 . __	79
20	65 . __ __	73 . __ __	74	77 . __	79

[For pesticides not listed in Respondent Booklet, specify—]

Line No.	Pesticide Type (*Herbicide, Insecticide, Fungicide, etc.*)	Trade Name and Formulation	Form Purchased (*Liquid or Dry*)	EPA Reg. No.
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

NOTES